They Will Never Be Harmed By Those Who Forsake Them

A new lesson in steadfastness and patience, another epic of jihad, and facing a new scene of betraying the mujahidin and stabbing them in the back...This is a summary of what happened in Qayfa, in Bayda, Yemen, during the past few days.

A few people, poorly armed, exhausted by a two-year siege and possessing weak capabilities, and drained by non-stop battles against the Rafida in front of them, and against the murtaddin of the Yemeni army and al-Qaida to their backs. They stood before large crowds of mushrikin that filled the mountains and valleys, and some of them have died, and some of them are waiting and have not changed their disposition, may Allah reward them for Islam and Muslims.

They left to the Muslims after them a great example in desiring martyrdom for the sake of Allah, and a vivid example of bearing patience in jihad against the enemies of Allah and having steadfastness in facing them, where there are but few examples of this in history. It is an example that should be added to other models crafted by the knights of Islam in Tikrit, Ramadi, Fallujah, Baiji, Mosul, Raqqah, Sirte, Marawi, al-Baghouz, and other areas. The whole world will remember the legends of their firmness and their fight until the last breath, and their sacrificing their lives for the sake of their Lord.

In parallel, another page of disappointment is added to a large record in which events are repeated, in which the stories are similar to the point of congruence, and the ends are identical. As if it is a single scene that is re-enacted in different places and different times, and there is no one who learns the lesson. Every nation that comes curses those who preceded it for their forsaking the mujahidin. Then, it does what it does to receive the same punishment from the nations that follow it, whose actions will be read afterward. Truly, whoever is not guided by Allah will not find a guardian.

Those steadfast heroes were left alone in the face of an enemy that outnumbered them and posses more equipment by tens of times. The Yemeni army retreated early from the battle, and then their brothers the murtaddin of al-Qaida left after them to hand over their areas to the Rafidi mushrikin. The tribes of the region were not better off, except those guided by Allah. They allowed the Houthi mushrikin to enter their areas, and did nothing. Moreover, some of their mushrik shaykhs negotiated to ensure the survival of their positions in the region, and only a small number of them fought alongside the mujahidin.

The matter did not stop there, but it went beyond that - just as every other time - to continue to stab the mujahidin in the back and discredit them with lies, conceal the news of their victories against the mushrikin, and attribute their actions to other parties or unknown people! Lest the people know the truth of those who stood alone in the battle. Then, gloating at the death of those who sought shahadah for the sake of Allah, until they attained it, as we consider them, and beaming with joy for the mushrikin seizing the region, for that reinforces in their minds their illusions of the end of the existence of the Islamic State in Yemen.

This recurring lesson should benefit the mujahidin for the sake of Allah. They should not expect support in their jihad except what is granted to them from their Lord, may He be glorified, and then to what their Lord enabled them of the means of morale and material. Truly, yhey should not expect victory or support from other Muslims, let alone the murtaddin.

At the same time, they should not make the people abandoning them and stabbing in them in the back an excuse to abstain from jihad. Jihad is not for the sake of the people, to obtain their consent or to gain their support. Nor is it a cheap propaganda tool for a party or organization, as is the case for many factions that falsely claim jihad. Rather, their jihad is for the sake of Allah, to attain His satisfaction, and to seek victory from Him, glory be to Him. He is the Granter for he who is steadfast in his jihad despite the abandonment of the people, more than those who strive, and He is the Supporter of the people.

The soldiers of the Islamic State in Yemen and other wilayat must know that Qayfa is nothing but a blessed stage in the many stages of the jihad of the Muslims in that land, and that the mushrikin having control of it is nothing but the beginning of a new phase of jihad for Muslims in Yemen. It is a stage that has its different circumstances, and its various ways and means. Hence, it is their duty to hurry to study and evaluate their conditions and the conditions of the arena in which they struggle. They should rush to prepare what is necessary to start again in a way that suits the new circumstances, and not delay in conquering their next battlefields. They have a good example in their brothers in the various wilayat of the Islamic State. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" (Al-Hajj: 40).